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# Ending Ageism, Or How Not To Shoot Old People (Global Perspectives On Aging)





### Synopsis

When the term  $\tilde{A}\phi \hat{a} - A^{*}$  ageism  $\tilde{A}\phi \hat{a} - A^{*}$  was coined in 1969, many problems of exclusion seemed resolved by government programs like Social Security and Medicare. As people live longer lives, today  $\hat{A}$ ¢ $\hat{a} - \hat{a}_{,x}$ ¢s great demotions of older people cut deeper into their self-worth and human relations, beyond the reach of law or public policy. In Ending Ageism, or How Not to Shoot Old People, award-winning writer and cultural critic Margaret Morganroth Gullette confronts the offenders: the ways people aging past midlife are portrayed in the media, by adult offspring; the esthetics and politics of representation in photography, film, and theater; and the incitement to commit suicide for those with early signs of  $\tilde{A}\phi\hat{a} - A^{*}dementia$ .  $\tilde{A}\phi\hat{a} - A \cdot \tilde{A}$  in this original and important book, Gullette presents evidence of pervasive age-related assaults in contemporary societies à Â and their chronic affects. The sudden onset of age-related shaming can occur anywhere  $\tilde{A}$   $\varphi \hat{a} - \hat{a}$  • the shove in the street, the cold shoulder at the party, the deaf ear at the meeting, A A the shut-out by the personnel office or the obtuseness of a government. Turning intimate suffering into public grievances, Ending Ageism, Or How Not to Shoot Old People effectively and beautifully argues that overcoming ageism is the next imperative social movement of our time. About the cover image: This elegant, dignified figure--Leda Machado, a Cuban old enough to have seen the Revolution--once the center of a vast photo mural, is now a fragment on a ruined wall. A A AgeismA A tears down the structures that all humans need to age well; to end it, A A a symbol of resilience offers us all brisk blue-sky energy. A A A¢â ¬Å"Leda Antonia Machadoâ⠬• from â⠬œWrinkles of the City, 2012.â⠬• Piotr Trybalski / Trybalski.com. Courtesy of the artist. Related website: (https://www.brandeis.edu/wsrc/scholars/profiles/gullette.html)

#### **Book Information**

Series: Global Perspectives on Aging
Paperback: 294 pages
Publisher: Rutgers University Press; 1 edition (August 23, 2017)
Language: English
ISBN-10: 0813589282
ISBN-13: 978-0813589282
Product Dimensions: 6 x 0.7 x 8.8 inches
Shipping Weight: 1 pounds (View shipping rates and policies)
Average Customer Review: Be the first to review this item

Best Sellers Rank: #489,664 in Books (See Top 100 in Books) #3 inà Â Books > Parenting & Relationships > Family Relationships > Abuse > Elder Abuse #238 inà Â Books > Politics & Social Sciences > Social Sciences > Gerontology #641 inà Â Books > Politics & Social Sciences > Politics & Government > Public Affairs & Policy > Social Policy

#### **Customer Reviews**

"In her stirring new book, the pioneering US writer Margaret Morganroth Gullette argues that the meaning of the word burden has shifted from referring to the demanding work of care-giving (expressing empathy with the carer) on to the recipient of care. No wonder so many older people worry that they  $\tilde{A}\phi \hat{a} \neg \hat{a}_{,,\phi}$  become burdensome, and elder abuse is becoming so common." (The Guardian)"As one of the world's leading authorities on ageing and ageism, any new book from Margaret Gullette is always exciting. Here she highlights the emotional wisdom and moral imagination of old age, so very different from the narrow, demeaning public rhetorics of ageing. An essential book for our times." A Â (Lynne Segal author of Out of Time: The Pleasures & Perils of Ageing)â⠬œMargaret Morganroth Gullette is one of the shining lights of age studies. For decades she has been sweeping her bright searchlight across the landscape of American social, political and popular culture to identify and analyze ageism wherever it lurks.  $\tilde{A}c\hat{a} - \hat{A} \cdot (Alix Kates)$ Shulman author of Memoirs of an Ex-Prom Queen and MÃf©nage)"Margaret Morganroth Gullette&#39:s take-no-prisoners book is as scathing as its subtitle, which refers both to cameras (the power of portrayal) and to guns (the very real risks of growing old in an ageist world). Wide-ranging and erudite, Ending Ageism, or How Not to Shoot Old Peopleà Â frames the struggle for age equity in the most human and compelling of terms." A Â (Ashton Applewhite author of This Chair Rocks: A Manifesto Against Ageism)"In this bracing, wide-ranging new book by a pioneer of ageing studies, every page sparkles with fresh insight and burns with apt indignation at how the 'othering'Ã Â of older people operates. Gullette exhorts us to reclaim public space and defiantly shows us how. Wonderful!" A (Anne Karpf author of How to Age)A¢â ¬Å"For baby-boomers (like me) this is a sobering, but also an inspiring book. Ending Ageism, or How Not to Shoot Old People provides a fully developed cultural analysis, anatomizing the established habits of mind, institutional structures, and economic pressures that work to belittle and marginalize older people. The critique cuts deep, drawing together an extraordinary range of evidence from visual culture, media, social history, and literature. But Margaret Morganroth Gullette give us more than a jeremiad. Hers is a positive vision, offering many specific proposals for a movement of resistance that could encourage an epistemic shift  $\tilde{A}\phi\hat{a} - \hat{a}\phi$  a new conception of life  $\tilde{A}\phi\hat{a} - \hat{a}_{,,\phi}\phi$  course, a

fresh understanding of words like â⠬˜age.ââ ¬â.,¢ â⠬˜youth.ââ ¬â.,¢  $\tilde{A}$ ¢â  $\neg$ Ëœdecline, $\tilde{A}$ ¢â  $\neg$ â,,¢ and much more. This is a profoundly engaged, urgent work of the humanist imagination. â⠬•Ã Â (James Clifford author of Returns: Becoming Indigenous in the Twenty-First Century)â⠬œEnding Ageism, or How Not to Shoot Old People penetrates far more deeply than the stock tropes about the affronts of age bias. With rich complexity Margaret Morganroth Gullette exposes ageism in many of its unusual manifestations, such as in her unusual and penetrating discussion of older farmers and world ecology. A Â We too easily accept aging as a burden-in-waiting, rather than as the boon of longevity our added years can be both for individuals and global society. â⠬• (Paul Kleyman Director, Ethnic Elders Newsbeat, New America Media)"Gulletteââ ¬â,,¢s many film references demonstrate her gravity as a film plus age critic and her opinion is worth seeking out" (Erin Trahan The ARTery)"In her books, and perhaps most sharply in this new one, A Â Ending Ageism, Gullette awakens her readers to the ideology of ageism" "Creatively imagining her book as like a truth and reconciliation commission, Gullette presents her arguments in a series of five  $\tilde{A}\phi\hat{a} \neg A^{*}$  hearing sessions.  $\tilde{A}\phi\hat{a} \neg A^{\bullet}$  Her evidence includes  $\tilde{A}$   $\hat{A}$  (1)photography and visual culture that acts a  $\tilde{A}\phi\hat{a} - \hat{A}$  perennial enforcement mechanismââ  $\neg$ •:Ã Â (2)Ã Â hate speech in social media and the need for  $\tilde{A}$ ¢â  $\neg$ Å"sages $\tilde{A}$ ¢â  $\neg$ Å• in college curricula and experiential learning: $\tilde{A}$  Å (3) $\tilde{A}$  Å farming and age-hostile rural communities that are often ignored in the shadow of age-friendly cities;  $\tilde{A} \hat{A} (4) \tilde{A} \hat{A}$  the  $\tilde{A} \phi \hat{a} \neg A^{*} \phi$  pile-on  $\tilde{A} \phi \hat{a} \neg A^{\bullet}$  stigma of the Age of Alzheimer  $\tilde{A} \phi \hat{a} \neg \hat{a}_{*} \phi s$ ; andà (5)à the â⠬œduty-to-dieâ⠬• ideology of euthanasia and preemptive suicide." (Robert Mundle RobertMundle.com)

MARGARET MORGANROTH GULLETTE is an internationally known pioneer in age studies and a cultural critic and award-winning writer of nonfiction, an essayist, a feminist, and an education activist. Her most recent book, Agewise, won a 2012 Eric Hoffer Book Award. She has been published widely in major media, including The New York Times, Al Jazeera, The Guardian, Ms., Atlantic Monthly online, Boston Globe, Dissent, AlterNet, Forward, and Tikkun. A recipient of NEH, ACLS, and Bunting Fellowships, she is a resident scholar at the Brandeis Womenââ  $\neg$ â,,¢s Studies Research Center in Waltham, Massachusetts. Ã Â

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